
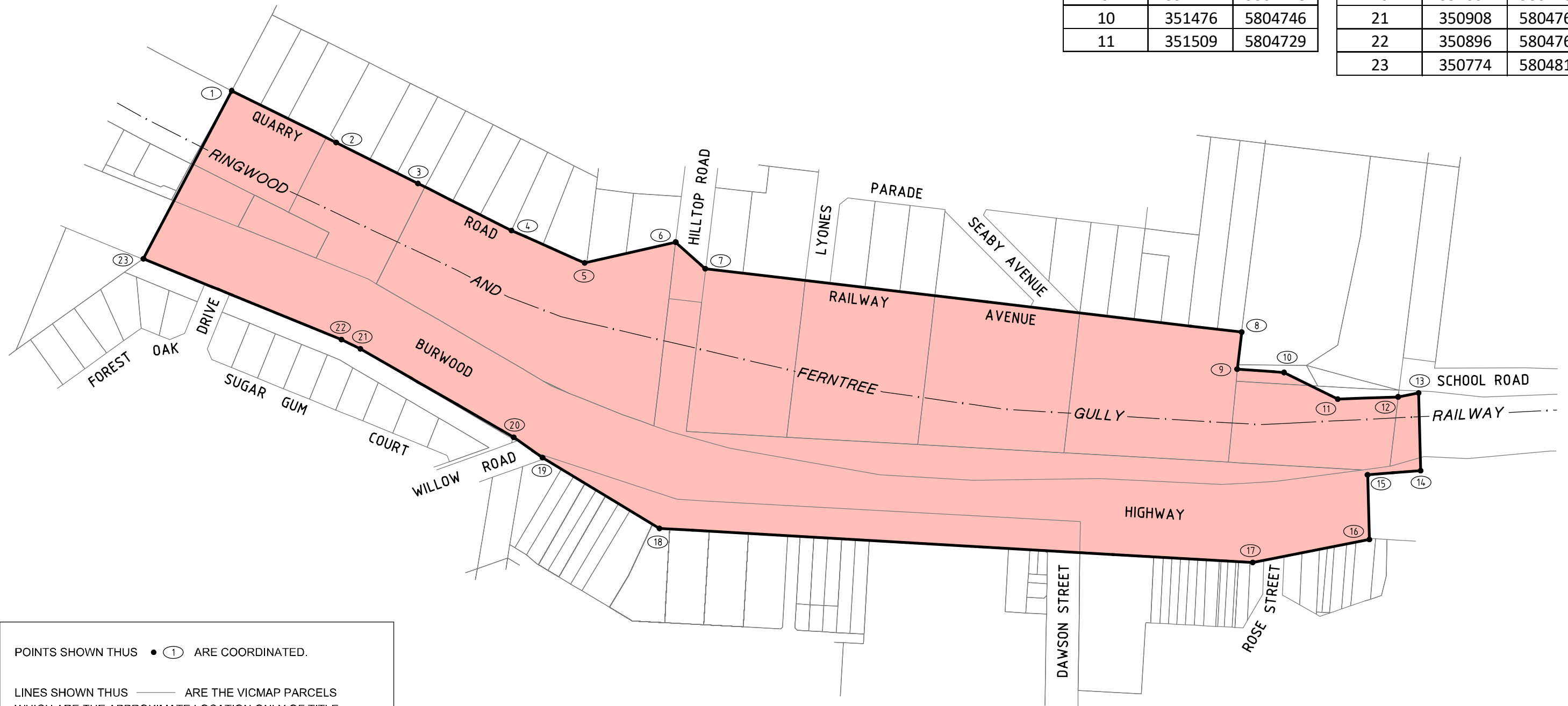




NOTE:  
 THE UNDERLYING CADASTRAL PARCEL LINEWORK WITHIN THIS PLAN SHOWN THUS  HAS BEEN DERIVED FROM THE VICMAP PROPERTY DATASET. AS PARCEL SPATIAL ACCURACY VARIES THIS INFORMATION SHOULD ONLY BE USED FOR LOCALITY PURPOSES UNLESS OTHERWISE DEFINED WITH AN SPI, LOT/PLAN AND/OR SURVEY REFERENCE.

| POINT | EASTING | NORTHING |
|-------|---------|----------|
| 1     | 350828  | 5804919  |
| 2     | 350893  | 5804887  |
| 3     | 350943  | 5804862  |
| 4     | 351001  | 5804833  |
| 5     | 351046  | 5804813  |
| 6     | 351102  | 5804826  |
| 7     | 351120  | 5804810  |
| 8     | 351450  | 5804770  |
| 9     | 351447  | 5804748  |
| 10    | 351476  | 5804746  |
| 11    | 351509  | 5804729  |

| POINT | EASTING | NORTHING |
|-------|---------|----------|
| 12    | 351546  | 5804731  |
| 13    | 351559  | 5804733  |
| 14    | 351560  | 5804685  |
| 15    | 351528  | 5804683  |
| 16    | 351529  | 5804643  |
| 17    | 351457  | 5804629  |
| 18    | 351092  | 5804650  |
| 19    | 351020  | 5804693  |
| 20    | 351002  | 5804706  |
| 21    | 350908  | 5804760  |
| 22    | 350896  | 5804766  |
| 23    | 350774  | 5804816  |



POINTS SHOWN THUS  ARE COORDINATED.

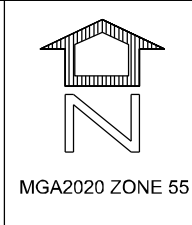
LINES SHOWN THUS  ARE THE VICMAP PARCELS WHICH ARE THE APPROXIMATE LOCATION ONLY OF TITLE BOUNDARIES.

PLAN TO DESIGNATE THE PROJECT AREA PURSUANT TO SECTION 95(2) MAJOR TRANSPORT PROJECTS FACILITATION ACT 2009  
 Lodged in the Central Plan Office  
 Dated this 15th day of February 2021  
  
 CRAIG LESLIE SANDY  
 Surveyor-General

**LEGEND**

 PROJECT AREA

**UPPER FERNTREE GULLY  
 STATION CAR PARK UPGRADE  
 PROJECT AREA**



**LEVEL CROSSING REMOVAL PROJECT**

25 0 25 50 75 100 SCALE 1:2500  
 LENGTHS ARE IN METRES

ORIGINAL SHEET SIZE: A3 SHEET 1 of 1 LEGL./21-055

30511-us--1e-13-MGA2020 2/02/2021